WHEAT RIDGE WATER DISTRICT

405 Urban Street., Suite 310 Lakewood, Colorado 80228 Phone: 720-213-6621•

District Manager's Email: aj@publicalliancellc.com

NOTICE OF A REGULAR MEETING AND AGENDA

| Board of Directors: Clancy Degenhart Kristi Davis Kelly Baillie Zachary Urban Juanita Stites | | | Office: President Vice President Secretary Treasurer Director | Term/Expiration: 2027/May 2027 2025/May 2025 2027/May 2027 2025/May 2025 2027/May 2027 | | | |
|--|------------------------|--|---|---|--|--|--|
| DATE: TIME: PLACE: | | April 9, 2024 4:00 p.m. District Office 6827 W. 38 th Avenue Wheat Ridge, CO 8003 | 33 | | | | |
| I. | ADMINISTRATIVE MATTERS | | | | | | |
| | A. | Call to Order. | | | | | |
| | B. | Approve Agenda. | | | | | |
| | C. | Review and approve the minutes of the March 12, 2024 Regular Meeting (enclosure). | | | | | |
| II. | PUBL | PUBLIC COMMENT | | | | | |
| | A. | | | | | | |
| III. | FINANCIAL MATTERS | | | | | | |
| | A. | Review and ratify approval of the accounts payable through the period ending March 31, 2023 (enclosure). | | | | | |
| | В. | Review and consider app _, 2024 (to be distributed | oroval of the accounts payable throu | igh the period ending April | | | |

| | C. | Review Profit and Loss statement as of March 31, 2024 (enclosure). | | | | |
|-------|-----------------------|---|--|--|--|--|
| | D. | Review Schedule of Cash Position and consider authorizing transfer of funds between accounts as may be necessary. | | | | |
| IV. | OPE | ERATIONS | | | | |
| | A. | Mana | Manager's Report (enclosure). | | | |
| | | 1. | Field Activity Report (to be distributed). | | | |
| V. | ENG | ENGINEERING | | | | |
| | A. Engineer's Report. | | neer's Report. | | | |
| | | 1. | Discussion of Wadsworth Project. | | | |
| | | 2. | Owner/Developer Projects (to be distributed). | | | |
| | | 3. | Other | | | |
| VI. | LEGAL | | | | | |
| | A. | Attor | Attorney's Report. | | | |
| | | 1. | Update on Employment Manual. | | | |
| | | 2. | Consider adoption of an Indemnity Resolution (enclosure). | | | |
| VII. | OTHER BUSINESS | | | | | |
| | A. | | | | | |
| VIII. | ADJ | IOURN | MENT – The next regular meeting is May 14, 2024 at 4:00 p.m. | | | |